

# **Land Rover Owners Club of Australia (NSW Branch) Inc.**



## **AGENDA**

### **INAUGURAL ANNUAL GENERAL MEETING**

**8.30 pm. Wednesday 14<sup>th</sup> November**  
**Concord RSL Club**  
**Nirranda Street, Concord West NSW 2138**

#### **Opening of Meeting**

- 1. Attendance & Apologies**
- 2. Presentation of Seminal Annual Report**
- 3. Adoption of Annual Report**
- 4. Presentation of Treasurer's statement**
- 5. Presentation of Other Committee Annual Reports**
- 6. Election of New Committee**
- 7. Vote of thanks to outgoing Committee**
- 8. Determination/s**
  - o Club Financial /Membership Year**
  - o Date for 2013 Annual General Meeting**
- 9. Urgent general business**

#### **Closure**